

### **Advertisement Notice**

Applications are invited for the eligible candidate to work as Project Assistant under the project titled “**Development of pure lines for genetic improvement in Rainbow trout: Upscaling and Sustainable Quality Seed Production in Kashmir valley to enhance Aquaculture production**” Sponsored by Minister of Fisheries, Animal Husbandry and Dairying, Department of Fisheries, New Delhi purely on contractual basis (co-terminus with the project)

<b>Name of the position &amp; Number of Post</b>	Project Assistant position One
Essential Qualification	<ul style="list-style-type: none"><li>• Graduation in Fisheries (B.F.Sc)/Zoology/Life Science</li></ul>
Desirable and preferable Qualification	<ul style="list-style-type: none"><li>• Masters in Fisheries (M.F.Sc)/Zoology/Life Science</li><li>• Male candidates will be preferred as physical work on fish farm is required</li></ul>
<b>Emoluments/month</b>	15,000/- fixed per month
Age	Not more than 35 years
Duration	Initial appointment for 1 year (extendable based on performance review annually).

**How to Apply:** Interested and eligible candidates are required to apply in the prescribed application format available on the website <http://skuastkashmir.ac.in/>. Complete application with the supporting copies of certificates should be sent on PI's Email ([mashraf38@skuastkashmir.ac.in](mailto:mashraf38@skuastkashmir.ac.in)). Interview will be on 24-04-2024 at 2.00 P.M at Faculty of Fisheries, SKUAST-K Rangil- Ganderbal. No TA/DA will be paid to the candidate for appearing in interview

Sd/-

Dr. Mohd Ashraf Rather  
Assistant Professor (FGB)  
Principal Investigator, PMMSY Project

### **Application Form**

- 1 Name of the candidate  
(in Block letters) \_\_\_\_\_
- 2 Father's/ Husband's Name \_\_\_\_\_
- 3 Date of Birth \_\_\_\_\_
- 4 Address for  
Correspondence  
(With PIN code) \_\_\_\_\_
- 5 Telephone/ Mobile No. \_\_\_\_\_
- 6 Email address \_\_\_\_\_

- 7 Education Qualifications  
(matriculation/ 10th  
onward, attach the copy of  
proof)

Degree	University	Subjects	Percent marks/CGPA	Year of passing

- 8 Details of Relevant  
Experience \_\_\_\_\_
- 9 Publications  
(Enclose first page of  
publication) \_\_\_\_\_

I ..... hereby declare that all the statement made in this application are true, complete and correct to the best of my knowledge and belief. In the event of the information being found false or incorrect or any ineligibility being detected before or after the selection, my candidature is liable to be cancelled.

Signature of the Candidate

Date:  
Place